

100-34500

ISSUE CLASSIFICATION  
Subclass

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PATENT NUMBER

**U.S. UTILITY** Patent Application

|            |                        |             |
|------------|------------------------|-------------|
| <i>30f</i> | O.I.P.E.               | PATENT DATE |
| SCANNED    | <i>MS</i> a. <i>Ch</i> |             |

|                 |            |       |          |          |            |
|-----------------|------------|-------|----------|----------|------------|
| APPLICATION NO. | CONT/PRIOR | CLASS | SUBCLASS | ART UNIT | EXAMINER   |
| 09/281,114      |            |       | 18       |          | JAN RANKIN |

## APPlicants

TITLE

PTO-2040  
12/99

## **ISSUING CLASSIFICATION**

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| JANUARY<br>PLANNER  |  | DRAWINGS     |             |            | APRIL  |          |
|---|--|--------------|-------------|------------|--|----------|
|   |  | Sheets Drwg. | Figs. Drwg. | Print Fig. | Total Claims   | APRIL    |
| The term of this patent<br>shall extend to _____ (date)<br>has been disclaimed.                               |  |              |             |            | <b>NOTICE OF ALLOWANCE MAILED</b><br>(Assistant Examiner) _____ (Date) |          |
| The term of this patent shall<br>extend beyond the expiration date<br>U.S. Patent No. _____<br>_____<br>_____ |  |              |             |            |  |          |
| <input checked="" type="checkbox"/> The terminal _____ months of<br>the patent have been disclaimed.          |  |              |             |            | Amount Due   | Due Date |
|   |  |              |             |            | <b>ISSUE DATE</b> <u>May 1, 1985</u>                                   |          |
|   |  |              |             |            | (Legal Instruments Examiner) _____ (Date)                              |          |

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Form PTO-438A  
(Rev. 6/99)

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(Approved by the Board of Directors, 10/20/00, 10-2)